

## DR-2 Disclosure Summary Page

DR-2

|  |                          |                           |                       |                |
|--|--------------------------|---------------------------|-----------------------|----------------|
| <b>Lucas County Republican Central Committee</b> |                          | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                           | County Central Committee | <b>Statutory Due Date</b> | 1/19/2013             |                |
| <b>County:</b>                                   | Lucas                    | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                                 | 0                        | <b>Filed Date</b>         | 1/21/2013 10:18:46 PM |                |
| <b>Committee Code:</b>                           | 9120                     | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                          | Republican               | <b>Amendment Date</b>     | 3/31/2014 10:43:51 AM |                |
| <b>Report Date:</b>                              | 2012                     | <b>Candidate Name:</b>    |                       |                |

**Treasurer**

|                   |                        |                    |         |                  |              |
|-------------------|------------------------|--------------------|---------|------------------|--------------|
| <b>Last Name:</b> | Shelton                | <b>First Name:</b> | Brandon | <b>MI:</b>       | J            |
| <b>Address:</b>   | 1407 Braden Avenue     |                    |         |                  |              |
| <b>City:</b>      | Chariton               | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50049        |
|                   |                        |                    |         | <b>Phone:</b>    | 641-774-5956 |
| <b>E-Mail:</b>    | brandon@sheltonlaw.org |                    |         |                  |              |

**Chairperson**

|                   |             |                    |      |                  |              |
|-------------------|-------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Goldsmith   | <b>First Name:</b> | Paul | <b>MI:</b>       | M            |
| <b>Address:</b>   | PO Box 714  |                    |      |                  |              |
| <b>City:</b>      | Chariton    | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50049        |
|                   |             |                    |      | <b>Phone:</b>    | 641-774-5989 |
| <b>E-Mail:</b>    | pmg@fbx.com |                    |      |                  |              |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$1,200.80</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$2,790.80        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$3,991.60</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,557.88        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$2,433.72</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |

**Schedule A: Contributions****Sch-A**

|  |                           |                       |
|--|---------------------------|-----------------------|
| <b>Lucas County Republican Central Committee</b> | <b>Status:</b>            | <b>Filed</b>          |
| <b>Committee Type:</b> County Central Committee  | <b>Statutory Due Date</b> | 1/19/2013             |
| <b>County:</b> Lucas                             | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                               | <b>Filed Date</b>         | 1/21/2013 10:18:46 PM |
| <b>Committee Code:</b> 9120                      | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Republican               | <b>Amendment Date</b>     | 3/31/2014 10:43:51 AM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor                                   | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 10/30/2012        | 1856<br>Check #<br>na     | McKinley for Iowa<br>21884 483rd Lane<br>Chariton, IA 50049-0609  | N/A                       | \$2,500.00          |             |
| 12/27/2012        | 681<br>Check #<br>1077    | Arnold For House<br>26875 407th St. Box 156<br>Russell, IA 50238- | N/A                       | \$290.80            |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$2,790.80</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$2,790.80</b> |

# Schedule B: Expenditures

## Sch-B

|  |                           |                       |
|--|---------------------------|-----------------------|
| <b>Lucas County Republican Central Committee</b> | <b>Status:</b>            | <b>Filed</b>          |
| <b>Committee Type:</b> County Central Committee  | <b>Statutory Due Date</b> | 1/19/2013             |
| <b>County:</b> Lucas                             | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                               | <b>Filed Date</b>         | 1/21/2013 10:18:46 PM |
| <b>Committee Code:</b> 9120                      | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Republican               | <b>Amendment Date</b>     | 3/31/2014 10:43:51 AM |

| Expenditure Date  | Expenditure Committee ID | Expenditure Name & Address  | Purpose                | Expenditure Amount |
|---|--------------------------|---|------------------------|--------------------|
| 10/16/2012  | Check # 2506             | Chariton True Value<br>1018 Braden Avenue<br>Chariton, IA 50049     | Other Expenditure      | \$70.62            |
| Chair Rental Fee  |                          |   |                        |                    |
| 10/27/2012  | Check # 2507             | Lockridge, Inc.<br>503 S. 16th St.<br>Chariton, IA 50049            | Campaign Signs         | \$73.23            |
| Materials to hang signs                                       |                          |   |                        |                    |
| 10/29/2012  | Check # 2508             | Chariton Newspaper, Inc.<br>815 Braden Avenue<br>Chariton, IA 50049 | Advertising            | \$179.00           |
| Newspaper Ads   |                          |   |                        |                    |
| 11/2/2012   | 2002<br>Check # 2509     | Sinclair for Iowa<br>1255 King Rd.<br>Allerton, IA 50008            | Political Contribution | \$1,000.00         |
| 11/4/2012   | Check # 2511             | CMS Student Council<br>1300 N. 16th St.<br>Chariton, IA 50049       | Other Expenditure      | \$35.00            |
| Apples for Election Night Watch Party<br>Non-fundraiser       |                          |   |                        |                    |
| 11/4/2012   | Check # 2510             | Hy-Vee<br>2001 Court Ave.<br>Chariton, IA 50049                     | Other Expenditure      | \$100.83           |
| Election Night Watch Party Food<br>Non fundraiser             |                          |   |                        |                    |
| 11/5/2012   | Check # 2513             | Chariton True Value<br>1018 Braden Avenue<br>Chariton, IA 50049     | Other Expenditure      | \$64.20            |
| Chair Rental for Election Night Watch Party<br>Non fundraiser |                          |   |                        |                    |
| 11/5/2012   | Check # 2512             | Piper's<br>901 Braden Avenue<br>Chariton, IA 50049                  | Other Expenditure      | \$35.00            |
| Food for Election Night Watch Party<br>Non-fundraiser         |                          |   |                        |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$1,557.88</b> |
|---------------------|-------------------|